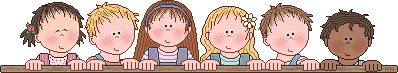
[](http://orangecabinet.info/index.php)

Children’s Cabinet of Orange County

Membership Agreement

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, represent the organization and/or individual (circle one) listed below, commit to serve as a member of the Children’s Cabinet of Orange County.**

**I agree to support the Vision, Mission and Values established by the Children’s Cabinet as listed within this agreement.**

**Children’s Cabinet of Orange County Vision**

Orange County will be a community where all children thrive.

**Children’s Cabinet of Orange County Mission**

To provide the framework, advocacy platform, and organizational model to ensure integration, collaboration and development of all entities focused on creating positive outcomes for the children of Orange County.

**Please Print**

Member’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Representing Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St:\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please Note: Article 3, Section 3.2 of the By-Laws state**

***Application for Membership***

*An individual is eligible to apply for membership to the* ***Children’s Cabinet*** *after attending two (2) of three (3) consecutive meetings. Application is made through a Membership Agreement which shall be signed by the individual.*

***Seating of Members***

*The prospective new member shall be determined to be a seated member of the* ***Children’s Cabinet*** *at a regularly scheduled meeting of the* ***Children’s Cabinet*** *once the attendance and application prerequisites have been satisfied.*

*rev 7/14*